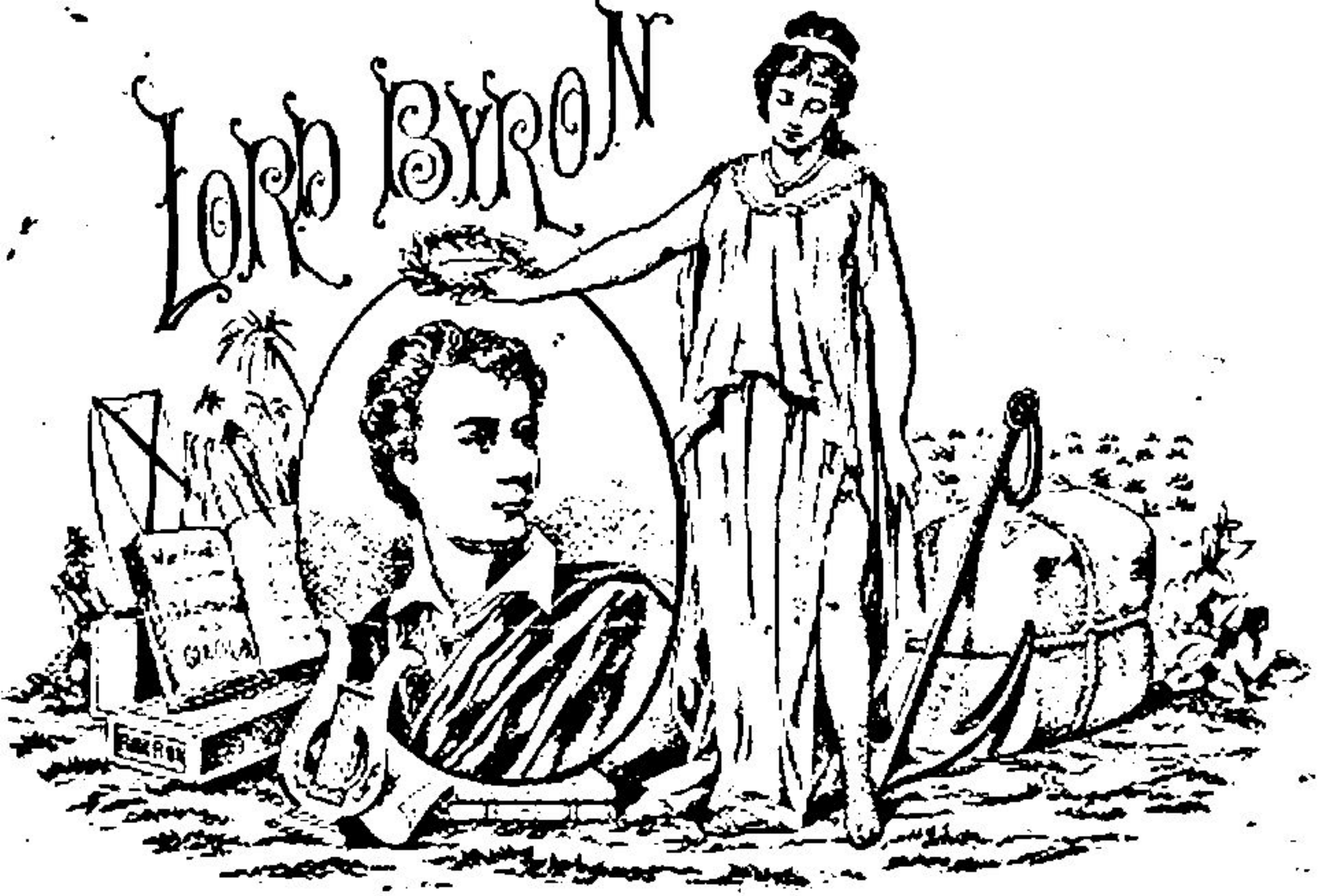
LORD BYRON



Q. 3. What then is the point wherein
A. It is this: whether we should cry
all sin before the article of death?
Q. 4. Is there any clear Scripture
God will save us from *all* sin?
A. There is. Psalm cxxx. 8. "
from *all* his iniquities."

This is more largely expressed in
"Then will I sprinkle clean water upo
be clean; from *all* your filthiness and
will cleanse you—I will also save you

"
e prayers do you mean?
e for entire sanctification; which, we
d would be a mere mockery of God.
(1.) *Deliver us from evil*; or rathe
Now when this is done, when we
all evil, there can be no sin remainin
d I for these alone, but for them also
e me through their word: that they
d, Father, art in me, and I in thee: th
e in us: I in them, and thou in m
e made perfect in one," John xvii. 20,
y have unto the Father of our Lord

Septima etas mũdi
Imago mortis

Orte nihil melius. vita nil peius iniqua

§ NVREMBERGA §

S. Lorenzis.

S. Sebalds.

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oiſe ſunt, ſupfuſa aq̃ fumꝰ cũ ſono exibat

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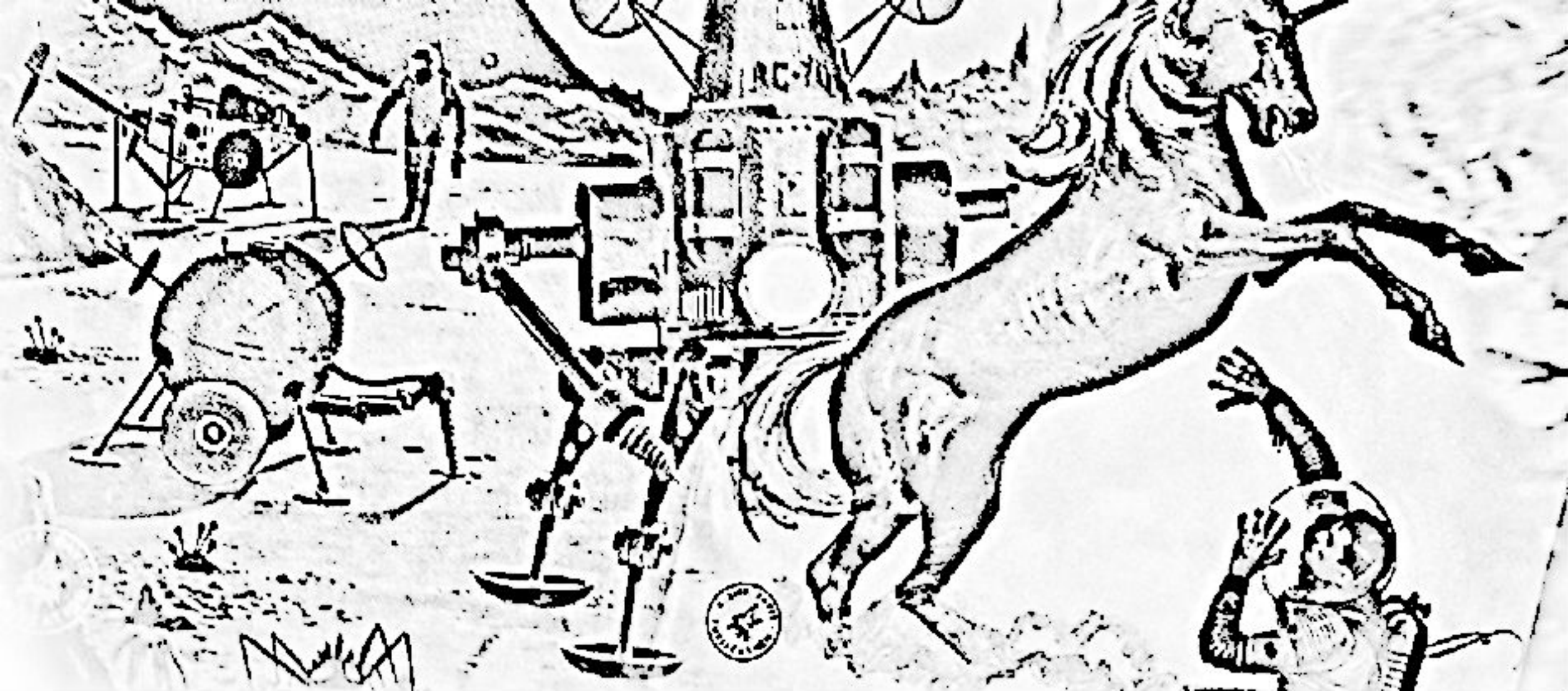
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FLOWERS
of the
RENAISSANCE